

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name California Energy Commission		Date Stamp	California Form 801 For Official Use Only
Division, Department, or Region (if applicable) Small Offices/Public Adviser's Office			
Street Address 1516 9th Street, Sacramento, CA 95814			
Area Code/Phone Number 916-654-4489	Email alana.mathews@energy.ca.gov	<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) Maria Norbeck, Executive Assistant			

2. Donor Name and Address

<input type="checkbox"/> Individual Last Name First Name 1390 Ridgewood Drive, #10 Chico CA 95973 Address City State Zip Code		<input checked="" type="checkbox"/> Other RHA, Inc. (Richard Heath & Assoc.) Name
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RHA, a certified Minority Business Enterprise, helps under-served and under-privileged communities conserve energy.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name	\$	Amount	Name	\$	Amount
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3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment		Phoenix, Arizona	May 23-25, 2018
		Location of Travel	Dates (month, day, year)
<input type="checkbox"/> Rail <input type="checkbox"/> Air <input type="checkbox"/> Bus <input type="checkbox"/> Auto <input type="checkbox"/> Other Check Applicable Boxes		Arizona Grand Resort & Spa	
Transportation Provider		Name of Lodging Facility	
\$ 351.20	\$	\$	\$ 351.20
Lodging Expenses	Meal Expenses	Transportation Expenses	Total Expenses

3.1 (b) Payment(s) not related to travel:	\$
	Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

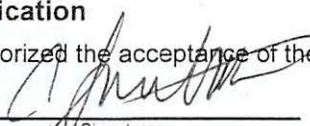
See attached.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Mathews	Alana	Public Adviser	Small Offices/Public Adviser
Last Name	First Name	Position/Title	Department/Division
Last Name	First Name	Position/Title	Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

 Signature	Courtney Smith	Chief Deputy Director	6/15/18
	Print Name	Title	(month, day, year)

Comment:

(Use this space or an attachment for any additional information)

Attachment to 3.2:

WHY ATTENDANCE IS REQUIRED:

Alana Mathews is invited to speak at the 2018 Energy OutWest Conference in Phoenix, AZ on May 21-25, 2018.

On May 24, 2018 Alana will lead a workshop entitled "Partnerships," and discuss how regional programs can create effective partnerships with government agencies. As the lead for the SB350 Barriers Study, Alana will highlight the best practices for regional coordination between government agencies, programs, non-profit organizations and community members.

BENEFIT TO THE STATE:

By attending and speaking at this conference, Alana will have the opportunity to meet and establish relationships with key stakeholders as well as obtain critical information that may impact California policies, agencies, and low-income community members. This information could prove beneficial in providing guidance and policy direction related to the implementation of SB350 Barriers Study, energy efficiency programs, and the low-income focus for the *2018 Integrated Energy Policy Report* which focuses on trends and issues concerning electricity and natural gas, transportation, energy efficiency, renewables, and public interest energy research.